
Please Direct All Correspondence to Customer Number **20995**

TRANSMITTAL LETTER

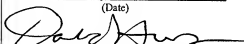
Applicant : Hansen, et al.
App. No : 10/561,363
Filed : December 19, 2005
For : METHODOLOGIES FOR
IMPROVING THE QUALITY OF
MEAT, HEALTH STATUS OF
ANIMALS AND IMPACT ON
ENVIRONMENT
Examiner : Unknown
Art Unit : 1761

**CERTIFICATE OF EFS WEB
TRANSMISSION**

I hereby certify that this correspondence, and any other attachment noted on the automated Acknowledgement Receipt, is being transmitted from within the Pacific Time zone to the Commissioner for Patents via the EFS Web server on:

May 22, 2007

(Date)



Dale C. Hunt, Reg. No. 41,857

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is:

- (X) Establishment of Right of Assignee to Take Action and Revocation and Power of Attorney with copies of the Assignments.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment, to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: May 22, 2007

By: 

Dale C. Hunt
Registration No. 41,857
Attorney of Record
Customer No. 20,995
(415) 954-4114

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